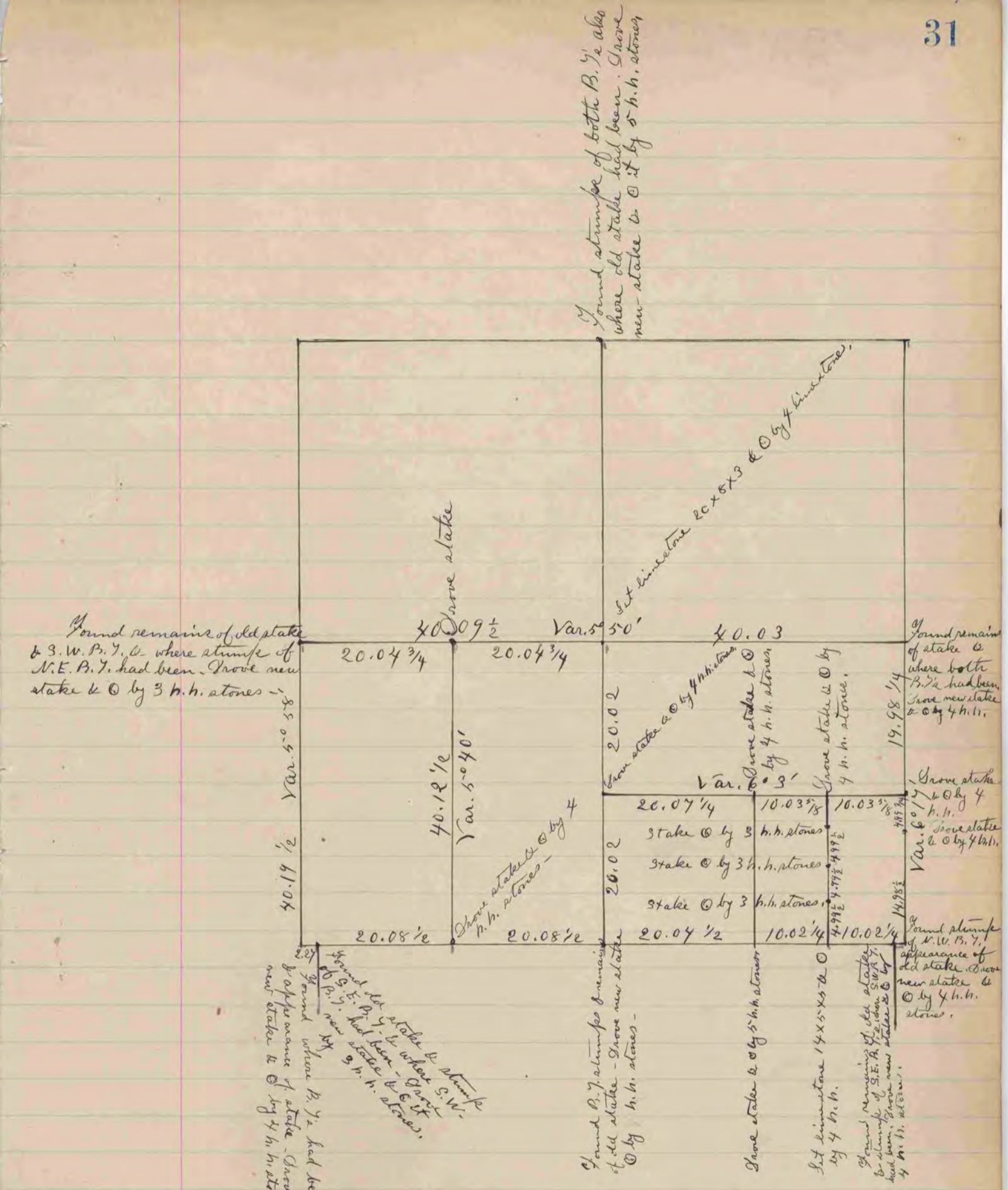

See Page 28 - this Book.

The above is a record & plat of a Survey made by me on Sec. 34 - 5 - 12 & N. line of Sec. 3 Tp. Milton May 20. 1884.

COUNTY SURVEYOR
RECORD 1859-1906