

**RESOLUTION**

**ROCK COUNTY BOARD OF SUPERVISORS**

Board of Health  
Supervisor Peer  
INITIATED BY



7/19/2023  
DATE DRAFTED

**Accepting *Asthma-Safe Homes* Grant Funds and Amending the 2023 Rock County Public Health Department Budget**

**WHEREAS**, the Wisconsin Department of Health Services is the administrator of the *Asthma-Safe Homes* Grant Program, which provides funding to local health departments and other eligible organizations; and,

**WHEREAS**, the funding is intended to support asthma education, in-home environmental assessments, and remediation of asthma triggers in the home; and,

**WHEREAS**, from 2019-2021, Rock County had the 5<sup>th</sup> highest age-adjusted asthma hospitalization rate in Wisconsin; and,

**WHEREAS**, in this same time period, Rock County had the 7<sup>th</sup> highest age-adjusted asthma emergency department visit rate in Wisconsin; and,

**WHEREAS**, uncontrolled asthma can impact school attendance and engagement in social activities; and,

**WHEREAS**, the funding is for the time period of October 1, 2023 – September 30, 2024, with the potential for ongoing funding.

**NOW, THEREFORE, BE IT RESOLVED** that the Rock County Board of Supervisors duly assembled this 10th day of August, 2023 does hereby authorize Rock County Public Health Department to accept funding of \$169,645 through the Wisconsin Department of Health Services *Asthma-Safe Homes Program* Grant and amend the 2023 Rock County Public Health Department budget as follows:

<u>Account/Description</u>	<u>Budget 2023</u>	<u>Increase (Decrease)</u>	<u>Amended Budget</u>
<u>Source of Funds</u>			
Federal Aid			
31-3330-0300-42100	\$0	\$92,276	\$92,276
31-3345-0100-42100	\$0	\$77,369	\$77,369
<u>Use of Funds</u>			
Other Contracted Services			
31-3345-0100-62119	\$0	\$40,000	\$40,000
Administration Expense			
31-3330-0300-63110	\$0	\$65,121	\$65,121
31-3345-0100-63110	\$0	\$35,434	\$35,434
Travel			
31-3330-0300-63300	\$0	\$655	\$655
31-3345-0100-63300	\$0	\$435	\$435
Training Expense			
31-3330-0300-64200	\$0	\$1,500	\$1,500

31-3345-0100-64200	\$0	\$1,500	\$1,500
Other Supplies & Expenses			
31-3330-0300-64900	\$0	\$25,000	\$25,000

FISCAL NOTE:

This resolution accepts and authorizes the expenditure of \$169,645 in federal funds for asthma related programs,

Sherry Oja  
Finance Director

LEGAL NOTE:

The County Board is authorized to accept grant funds pursuant to § 59.52(19), Wis. Stats. As an amendment to the adopted 2023 County Budget, this Resolution requires a 2/3 vote of the entire membership of the County Board pursuant to § 65.90(5)(a), Wis. Stats.

Richard Greenlee  
Corporation Counsel

ADMINISTRATIVE NOTE:

Recommended.

Josh Smith  
County Administrator

**Committee Action**

Board of Health

Board of Health recommended this resolution for approval by a unanimous voice vote.

Finance Committee

Finance Committee recommended this resolution for approval by a unanimous voice vote.